

UNITED TRANSPORTATION UNION

ORDER FOR SUPPLIES

Ship to: _____ Title _____ Local _____ Date _____

Street _____ City _____ State _____ ZIP _____

(Signed) President _____ Secretary _____

NOTE: Complete the form and mail to the United Transportation Union, 14600 Detroit Ave., Cleveland, OH 44107-4250. An accounting should be made on the cover of the Treasurer's Monthly Statement and remittance for same included in the check to International Headquarters covering your bill. Detach last copy for your records. **Mail top copy to International Headquarters. Prices subject to change without notice.**

| | QUANTITY | FORM NUMBER | ARTICLES | | | | | | | | | | | QUANTITY | PRICE | LEAVE THIS COLUMN BLANK | |
|------------------------------|----------|-------------|--|----------------------------|------|------|------|------|------|------|------|-------|-------------------------------------|----------------|------------|-------------------------|--|
| B L A N K F O R M S | | 130A | Application for Membership | | | | | | | | | | | Pads of 50 | No Charge | | |
| | | A-51 | Application for Re-Admission | | | | | | | | | | | Pads of 50 | No Charge | | |
| | | M-57 | Cards (Postal) Notice of Meeting--Nomination and Elections--fits receipt window envelope | | | | | | | | | | | Per 50 | \$.75 | | |
| | | A-64 | Report of Admission, Suspension, Expulsion, Transfer | | | | | | | | | | | Pads of 50 | 1.00 | | |
| | | A-64 | For UTU PAC Only--Same As Above | | | | | | | | | | | Pads of 50 | No Charge | | |
| | | E-49 | Request for the Relief of Payment of Dues and Assessments, including D/IPP | | | | | | | | | | | Pads of 50 | .50 | | |
| | | T-47B | Request for Transfer Certificate | | | | | | | | | | | Pads of 50 | .50 | | |
| | | T-47 | Transfer Certificate | | | | | | | | | | | Book (25 sets) | 3.00 | | |
| | | TR-43 | Request for Traveling Card | | | | | | | | | | | Pads of 50 | .50 | | |
| | | TC-43 | Traveling Card | | | | | | | | | | | Each | .12 | | |
| | | | Treasurer's Blank Receipts | | | | | | | | | | | Per 100 | 1.00 | | |
| | | | Voting Instructions | | | | | | | | | | | Pads of 50 | .50 | | |
| | | | AN-48 | Special Assessment Notice | | | | | | | | | | | Pads of 50 | .50 | |
| | | | 657 | UTU PAC 3-Part Pledge Form | | | | | | | | | | | 100 | No Charge | |
| R E C O R D B O O K S | | | Ledger--60 Sheets and Bookkeeping Index | | | | | | | | | | | Each | 52.35 | | |
| | | | Ledger--Binder | | | | | | | | | | | Each | 28.35 | | |
| | | | Ledger--Bookkeeping Index | | | | | | | | | | | Set | 12.00 | | |
| | | | Ledger--Alphabetic Index | | | | | | | | | | | Set | 12.50 | | |
| | | | Ledger Sheets | | | | | | | | | | | Each | .20 | | |
| | | | Enter Number Needed in Appropriate Box | | | | | | | | | | | | | | |
| | | | CR-1 | CD-2 | DL-3 | MM-4 | LG-5 | LB-6 | AR-7 | MR-8 | ER-9 | WS-10 | IS-11 | | | | |
| | | | Daily Cash Receipts Sheets | | | | | | | | | | | Tab of 100 | 1.00 | | |
| | | | Attendance Register Binder | | | | | | | | | | | Each | 15.00 | | |
| | | | Attendance Register Refill Sheets | | | | | | | | | | | 100 sheets | 9.00 | | |
| | | | Record Book Binder | | | | | | | | | | | Each | 65.85 | | |
| | | | Record Book Complete with 150 Sheets | | | | | | | | | | | Each | 80.85 | | |
| | | | Record Book Sheets: Order of Business | | | | | | | | | | | Each | .10 | | |
| | | | Annual Election | | | | | | | | | | | Each | .10 | | |
| | | Roll Call | | | | | | | | | | | Each | .10 | | | |
| | | Blank | | | | | | | | | | | Each | .10 | | | |
| S T A T I O N E R Y | | | UTU Local Letterhead (continuous feed) | | | | | | | | | | | Pkg. 500 | 10.00 | | |
| | | | UTU Local Letterhead | | | | | | | | | | | Pkg. 500 | 7.75 | | |
| | | | Note Heads--Unruled | | | | | | | | | | | Pads of 100 | 1.15 | | |
| | | | Envelopes #10; 4-1/4 X 9-1/2 (500 to box) | | | | | | | | | | | Box 500 | 9.00 | | |
| | | | Case of #10 Envelopes | | | | | | | | | | | 2,500 | 45.00 | | |
| | | | Envelopes #6-3/4 "A" Envelope For Elections | | | | | | | | | | | Per 100 | 1.25 | | |
| | | | Envelopes--With Window--For Receipts | | | | | | | | | | | Per 500 | 7.00 | | |
| | | | Envelopes--Billing; 9-1/4 X 12-1/4 (Imprinted) | | | | | | | | | | | Per 25 | 6.90 | | |
| | | | Envelopes--#10 with window; 4-1/4 X 9-1/2 | | | | | | | | | | | Per 500 | 9.00 | | |
| M I S C | | | UTU Lapel Pin | | | | | | | | | | | Each | .95 | | |
| | | | Supply Order Form | | | | | | | | | | | Each | No Charge | | |
| | | | Business Card Order Form | | | | | | | | | | | Each | No Charge | | |
| | | | Local Meeting Notice 8-1/2 X 11 | | | | | | | | | | | Each | No Charge | | |
| | | | Local Seal-- <i>Permission from International President Required</i> | | | | | | | | | | | Each | 60.00 | | |
| | | | Treasurer's Receipts Binder | | | | | | | | | | | Each | .75 | | |
| | | Gavels | | | | | | | | | | | Each | 28.80 | | | |
| NOTES: | | | | | | | | | | | | | (LEAVE BLANK — FOR OFFICE USE ONLY) | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | POSTAGE _____ | | | | |
| | | | | | | | | | | | | | TOTAL _____ | | | | |

LEAVE THIS COLUMN BLANK

LOCAL NUMBER: _____

DATE: _____

SHIPPED BY: _____

VIA: _____

PACKAGE WEIGHT: _____

_____ LBS.



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